

PERSONNEL COMMISSION MEETING AGENDA

May 8, 2019

A regular meeting of the Santa Monica-Malibu Unified School District Personnel Commission will be held on **Wednesday, May 8, 2019**, at **4:30 p.m.**, the **District Administrative Offices**: 1651 16th Street, Santa Monica, CA.

I. <u>General Functions:</u>

- G.01 Call to Order
- G.02 Roll Call
- G.03 Pledge of Allegiance
- G.04 Report from Closed Session
- G.05 Approval of Agenda for Regular Meeting on May 8, 2019

| Commissioner | М | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Lauren Robinson | | | | | | |
| Maria Stewart | | | | | | |
| Julie Waterstone | | | | | | |

G.06 Approval of Minutes for Regular Meeting on April 18, 2019

| Commissioner | М | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Lauren Robinson | | | | | | |
| Maria Stewart | | | | | | |
| Julie Waterstone | | | | | | |

- G.07 Report from the Director of Classified Personnel
- G.08 Personnel Commissioner Comments/Reports
- G.09 Communications
- G.10 Public Comments



PERSONNEL COMMISSION MEETING AGENDA

Electronically Recorded (AUDIO ONLY)

May 8, 2019

PERSONNEL COMMISSIONERS: Mrs. Lauren Robinson, Mrs. Maria Stewart, and Mrs. Julie Waterstone

A regular meeting of the Santa Monica-Malibu Unified School District Personnel Commission will be held on **Wednesday, May 8, 2019**, at **4:30 p.m.**, in the **District Administrative Offices**: 1651 16th Street, Santa Monica, CA.

Instructions on Public Comments: Persons wishing to address the Personnel Commission regarding an item scheduled for this meeting must submit the "Request to Address" card <u>before</u> consideration of that item. Persons wishing to address the Personnel Commission regarding an item within the Commissions subject matter jurisdiction but <u>not</u> scheduled on this meeting's agenda may speak during the Public Comments section by submitting the "Request to Address" card before the Commission reaches that section of the agenda.

OPEN SESSION

| GLINLNAL | .FUNCTIONS: |
|----------|-------------|

- G.01 Call to Order:
- G.02 Roll Call:
- G.03 Pledge of Allegiance:
- G.04 Report from Closed Session of Personnel Commission
- G.05 Approval of Agenda for Regular Meeting on May 8, 2019
- G.06 Approval of Minutes for Regular Meeting on April 18, 2019
- G.07 Report from the Director of Classified Personnel: This is an opportunity for the Director of Classified Personnel to report on items relevant to Personnel Commission.
 - General Comments and Updates

If you will require an accommodation to participate in the Commission meeting, please notify the Personnel Commission Office at least 48 hours prior to the meeting.

G.08 Personnel Commissioner Comments/Reports:

This is time during which a Personnel Commissioner may make a brief announcement or report on his/her own activities relative to Commission business. This is not a time for discussion.

G.09 Communications:

The Communications section provides an opportunity for the Personnel Commission to hear from the individuals or representatives listed below. All reports <u>are</u> limited to five (5) minutes or less.

- SEIU Report
- Board of Education Report

G.10 Public Comments:

Public Comments is the time when members of the audience may address the Personnel Commission on items not scheduled on the meeting's agenda. All speakers are limited to five (5) minutes. When there is a large number of speakers, the Personnel Commission may reduce the allotted time to three (3) minutes per speaker. The Brown Act (Government Code) states that Personnel Commission members may not engage in discussion of issues raised during "Public Comments" except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff.

II. CONSENT CALENDAR:

Items are considered routine, require no discussion, and are normally approved all at once by the Personnel Commission. However, members of the Personnel Commission, staff, or the public may request an item be clarified and/or discussed.

C.01 Approval of Classified Personnel Eligibility List(s):

| Campus Security Officer | 4 |
|--------------------------|---|
| Senior Buyer | 2 |
| Stock and Delivery Clerk | 4 |

C.02 Advanced Step Placement:

Classification

Khalil Campbell in the classification of Sports Facility Attendant at Range 24, Step B

C.03 Advanced Step Placement:

Nnaemeka Ihim in the classification of Custodian at Range 24, Step D

C.04 Advanced Step Placement:

Andrew Lacson in the classification of Payroll Specialist at Range 34, Step B

Eligibles

- C.05 Advanced Step Placement:Kaitlin Madsen in the classification of Health Office Specialist at Range 25, Step B
- C.06 Advanced Step Placement:

 David Malone in the classification of Director of Purchasing at Range M-59, Step
- C.07 Advanced Step Placement: Katherine Qureshi in the classification of Senior Office Specialist at Range 25, Step D
- C.08 Advanced Step Placement:Kristin Shank in the classification of Paraeducator-3 at Range 26, Step C
- C.09 Advanced Step Placement:Rainbow Sun in the classification of Accounting Technician at Range 31, Step B
- C.10 Advanced Step Placement:Harina Yacob in the classification of Paraeducator-2 at Range 25, Step D

III. ACTION ITEMS:

These items are presented for ACTION at this time.

- A.01 Public Hearing: Fiscal Year 2019-2020 Proposed Personnel Commission Budget
- A.02 Adoption: Fiscal Year 2019-2020 Proposed Personnel Commission Budget

IV. DISCUSSION ITEMS:

These items are submitted for discussion only. Any action that might be required will generally be scheduled for the next regularly scheduled meeting of the Commission.

No Discussion

V. COMMISSIONER TRAINING/BRIEFING:

These items are to keep the Commissioners up-to-date with relevant information regarding Personnel Commission procedures and practices.

No Training

VI. <u>INFORMATION ITEMS:</u>

These items are placed on the agenda as information and do not require discussion.

- I.01 Open Personnel Requisitions Status Report
- I.02 Filled Personnel Requisitions Status Report

- I.03 Classified Personnel Merit Report No. VIII.D.2. (for SMMUSD School Board Agenda)
 - May 2, 2019
- I.04 Classified Personnel Non-Merit Report No. VIII.D.3. (for SMMUSD School Board Agenda)
 - May 2, 2019
- I.05 Personnel Commission's Twelve-Month Calendar of Events
 - 2018 2019
- I.06 Board of Education Meeting Schedule
 - 2018 2019

VII. PERSONNEL COMMISSION BUSINESS:

B.01 Future Items:

| Subject | Action Steps | Tentative Date |
|--|--------------|-------------------|
| Introduction to the Personnel Commission | Commissioner | 8/14/19 |
| and Advanced Step Placement | Training | |
| Job Descriptions, Minimum Qualifications, | Commissioner | 9/11/19 |
| and Classification Guidelines | Training | |
| Merit Rules Revisions Update - Definitions | Discussion | 10/9/19 |

VIII. <u>NEXT REGULAR PERSONNEL COMMISSION MEETING:</u>

Wednesday, June 12, 2019, at 4:30 p.m. - District Office Board Room

IX. PUBLIC COMMENTS FOR CLOSED SESSION ITEMS ONLY:

Persons wishing to address the Personnel Commission regarding an item scheduled for closed session must submit the "Request to Address" card prior to the start of closed session.

X. CLOSED SESSION:

The Commission adjourned to closed session at _____ a.m. pursuant to Government Code Section 54957 to discuss:

A. PUBLIC EMPLOYMENT

Title: Director of Classified Personnel

B. CLASSIFICATION STUDY

The Commission reconvened into open session at _____ a.m. and reported on the following action taken in closed session:

| ΧI | ΔD. | IOL | IRN | IMENT | • |
|-----|--------|--------------|------|-----------|---|
| ΛI. | \neg | \mathbf{J} | ノリンリ | AIAI TIAI | - |

There being no further business to come before the Personnel Commission, it is recommended that the meeting be adjourned.

Submitted by:

Dr. Cyril Chukwumezie
Secretary to the Personnel Commission
Interim Director, Classified Personnel

If you wish to receive a full copy of the Personnel Commission Agenda Packet, please contact the Personnel Commission Office at (310) 450-8338, ext. 70-279.



PERSONNEL COMMISSION MEETING AGENDA

Electronically Recorded (AUDIO ONLY)

May 8, 2019

PERSONNEL COMMISSIONERS: Mrs. Lauren Robinson, Mrs. Maria Stewart, and Mrs. Julie Waterstone

A regular meeting of the Santa Monica-Malibu Unified School District Personnel Commission will be held on **Wednesday, May 8, 2019**, at **4:30 p.m.**, in the **District Administrative Offices**: 1651 16th Street, Santa Monica, CA.

Instructions on Public Comments: Persons wishing to address the Personnel Commission regarding an item scheduled for this meeting must submit the "Request to Address" card <u>before</u> consideration of that item. Persons wishing to address the Personnel Commission regarding an item within the Commissions subject matter jurisdiction but <u>not</u> scheduled on this meeting's agenda may speak during the Public Comments section by submitting the "Request to Address" card before the Commission reaches that section of the agenda.

OPEN SESSION

| GLINLNAL | .FUNCTIONS: |
|----------|-------------|

- G.01 Call to Order:
- G.02 Roll Call:
- G.03 Pledge of Allegiance:
- G.04 Report from Closed Session of Personnel Commission
- G.05 Approval of Agenda for Regular Meeting on May 8, 2019
- G.06 Approval of Minutes for Regular Meeting on April 18, 2019
- G.07 Report from the Director of Classified Personnel: This is an opportunity for the Director of Classified Personnel to report on items relevant to Personnel Commission.
 - General Comments and Updates

If you will require an accommodation to participate in the Commission meeting, please notify the Personnel Commission Office at least 48 hours prior to the meeting.

G.08 Personnel Commissioner Comments/Reports:

This is time during which a Personnel Commissioner may make a brief announcement or report on his/her own activities relative to Commission business. This is not a time for discussion.

G.09 Communications:

The Communications section provides an opportunity for the Personnel Commission to hear from the individuals or representatives listed below. All reports <u>are</u> limited to five (5) minutes or less.

- SEIU Report
- Board of Education Report

G.10 Public Comments:

Public Comments is the time when members of the audience may address the Personnel Commission on items not scheduled on the meeting's agenda. All speakers are limited to five (5) minutes. When there is a large number of speakers, the Personnel Commission may reduce the allotted time to three (3) minutes per speaker. The Brown Act (Government Code) states that Personnel Commission members may not engage in discussion of issues raised during "Public Comments" except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff.

II. CONSENT CALENDAR:

Items are considered routine, require no discussion, and are normally approved all at once by the Personnel Commission. However, members of the Personnel Commission, staff, or the public may request an item be clarified and/or discussed.

C.01 Approval of Classified Personnel Eligibility List(s):

| Campus Security Officer | 4 |
|--------------------------|---|
| Senior Buyer | 2 |
| Stock and Delivery Clerk | 4 |

C.02 Advanced Step Placement:

Classification

Khalil Campbell in the classification of Sports Facility Attendant at Range 24, Step B

C.03 Advanced Step Placement:

Nnaemeka Ihim in the classification of Custodian at Range 24, Step D

C.04 Advanced Step Placement:

Andrew Lacson in the classification of Payroll Specialist at Range 34, Step TBD

Eligibles

- C.05 Advanced Step Placement:
 - Kaitlin Madsen in the classification of Health Office Specialist at Range 25, Step B
- C.06 Advanced Step Placement:

David Malone in the classification of Director of Purchasing at Range M-59, Step D

C.07 Advanced Step Placement:

Katherine Qureshi in the classification of Senior Office Specialist at Range 25, Step D

C.08 Advanced Step Placement:

Kristin Shank in the classification of Paraeducator-3 at Range 26, Step C

C.09 Advanced Step Placement:

Rainbow Sun in the classification of Accounting Technician at Range 31, Step B

C.10 Advanced Step Placement:

Harina Yacob in the classification of Paraeducator-2 at Range 25, Step D

III. ACTION ITEMS:

These items are presented for ACTION at this time.

- A.01 Public Hearing: Fiscal Year 2019-2020 Proposed Personnel Commission Budget
- A.02 Adoption: Fiscal Year 2019-2020 Proposed Personnel Commission Budget

IV. DISCUSSION ITEMS:

These items are submitted for discussion only. Any action that might be required will generally be scheduled for the next regularly scheduled meeting of the Commission.

No Discussion

V. COMMISSIONER TRAINING/BRIEFING:

These items are to keep the Commissioners up-to-date with relevant information regarding Personnel Commission procedures and practices.

No Training

VI. <u>INFORMATION ITEMS:</u>

These items are placed on the agenda as information and do not require discussion.

- I.01 Open Personnel Requisitions Status Report
- I.02 Filled Personnel Requisitions Status Report

- I.03 Classified Personnel Merit Report No. VIII.D.2. (for SMMUSD School Board Agenda)
 - May 2, 2019
- I.04 Classified Personnel Non-Merit Report No. VIII.D.3. (for SMMUSD School Board Agenda)
 - May 2, 2019
- I.05 Personnel Commission's Twelve-Month Calendar of Events
 - 2018 2019
- I.06 Board of Education Meeting Schedule
 - \bullet 2018 2019

VII. PERSONNEL COMMISSION BUSINESS:

B.01 Future Items:

| Subject | Action Steps | Tentative Date |
|--|--------------|-------------------|
| Introduction to the Personnel Commission | Commissioner | 8/14/19 |
| and Advanced Step Placement | Training | |
| Job Descriptions, Minimum Qualifications, | Commissioner | 9/11/19 |
| and Classification Guidelines | Training | |
| Merit Rules Revisions Update - Definitions | Discussion | 10/9/19 |

VIII. <u>NEXT REGULAR PERSONNEL COMMISSION MEETING:</u>

Wednesday, June 12, 2019, at 4:30 p.m. - District Office Board Room

IX. PUBLIC COMMENTS FOR CLOSED SESSION ITEMS ONLY:

Persons wishing to address the Personnel Commission regarding an item scheduled for closed session must submit the "Request to Address" card prior to the start of closed session.

| Χ. | \sim 1 $^{\prime}$ | \sim c | | SE | cc | | AI. |
|----|----------------------|----------|----|-----|----|---|-----|
| Λ. | ட | -5 | EU | OE. | 33 | w | N. |

| The Commission a | djourned to clo | sed session a | .t a.m. | pursuant to (| Government |
|-------------------|-----------------|---------------|---------|---------------|------------|
| Code Section 5495 | 7 to discuss: | | | | |

A. PUBLIC EMPLOYMENT

Title: Director of Classified Personnel

B. CLASSIFICATION STUDY

The Commission reconvened into open session at _____ a.m. and reported on the following action taken in closed session:

| ΧI | ΔD. | IOL | IRN | IMENT | • |
|-----|--------|--------------|------|-----------|---|
| ΛI. | \neg | \mathbf{J} | ノリンリ | AIAI TIAI | - |

There being no further business to come before the Personnel Commission, it is recommended that the meeting be adjourned.

Submitted by:

Dr. Cyril Chukwumezie
Secretary to the Personnel Commission
Interim Director, Classified Personnel

If you wish to receive a full copy of the Personnel Commission Agenda Packet, please contact the Personnel Commission Office at (310) 450-8338, ext. 70-279.



PERSONNEL COMMISSION MEETING MINUTES

Electronically Recorded (AUDIO ONLY)

April 18, 2019

PERSONNEL COMMISSIONERS: Mrs. Barbara Inatsugu and Mrs. Julie Waterstone

A regular meeting of the Santa Monica-Malibu Unified School District Personnel Commission was held on **Thursday, April 18, 2019**, at **4:37 p.m.**, in the **District Administrative Offices**: 1651 16th Street, Santa Monica, CA.

❖ Instructions on Public Comments: Persons wishing to address the Personnel Commission regarding an item scheduled for this meeting must submit the "Request to Address" card before consideration of that item. Persons wishing to address the Personnel Commission regarding an item within the Commissions subject matter jurisdiction but not scheduled on this meeting's agenda may speak during the Public Comments Section by submitting the "Request to Address" card before the Commission reaches that section of the agenda.

OPEN SESSION

- I. GENERAL FUNCTIONS:
 - G.01 Call to Order: The Open Session of the Regular Meeting of the Personnel Commission was called to order at 4:37 p.m.
 - G.02 Roll Call: Commissioners Inatsugu and Waterstone, Commissioner Appointees Robinson and Stewart were present.
 - G.03 Pledge of Allegiance: Commissioner Inatsugu led all in attendance in the Pledge of Allegiance.
 - **G.04** Report from Closed Session:
 - None
 - G.05 Motion to Approve Agenda: April 18, 2019

It was moved and seconded to approve the agenda with an amendment – to adjourn in memory of a former District employee. The motion passed.

| Commissioner | М | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Barbara Inatsugu | ✓ | | ✓ | | | |
| Julie Waterstone | | ✓ | ✓ | | | |
| vacant | | | | | | |

G.06 Motion to Approve Minutes: Regular Meeting on March 13, 2019 It was moved and seconded to approve the minutes as submitted. The motion passed.

| Commissioner | М | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Barbara Inatsugu | ✓ | | ✓ | | | |
| Julie Waterstone | | ✓ | ✓ | | | |
| vacant | | | | | | |

Special Meeting on April 4, 2019

It was moved and seconded to approve the minutes with a minor revision. The motion passed.

| Commissioner | М | S | Yes | No | Abstain | ABSENT |
|------------------|----------|---|----------|----|---------|--------|
| Barbara Inatsugu | √ | | √ | | | |
| Julie Waterstone | | ✓ | ✓ | | | |
| vacant | | | | | | |

G.07 Report from the Director of Classified Personnel:

This is an opportunity for the Director of Classified Personnel to report on items relevant to Personnel Commission.

- General Comments and Updates
 - Director Rowen expressed his gratitude to the Personnel Commission and the District for a great working relationship during his tenure.
 - Director Rowen informed the Personnel Commission about the recruitment process for the new Director of Classified Personnel.
 - Director Rowen thanked Commissioner Inatsugu for her dedicated service and great impact on the Personnel Commission and the District.
 - Director Rowen introduced Dr. Cyril Chukwumezie, the Interim Director of Classified Personnel, who will assist the Personnel Commission until June 30, 2019. Dr. Chukwumezie provided the Personnel Commission with his professional background.
 - Director Rowen updated the Personnel Commission on the current recruitments, testing, and departmental activities.

G.08 Personnel Commissioner Comments/Reports:

This is a time during which a Personnel Commissioner may make a brief announcement or report on his/her own activities relative to Commission business. This is not a time for discussion.

- Commissioner Waterstone welcomed Dr. Chukwumezie to the District and expressed her gratitude for his willingness to assist the Personnel Commission during the transition period.
- Commissioner Waterstone thanked Director Rowen for his dedication and valuable contribution to the Personnel Commission and the District. She wished him the best in his new professional endeavors.
- On the behalf of the entire Personnel Commission department, Commissioner Waterstone expressed her enormous gratitude to

Commissioner Inatsugu for her dedicated service and presented her with a certificate of appreciation and contribution to the League of Women Voters of Santa Monica given in Commissioner Inatsugu's honor.

- Commissioner Inatsugu appreciated all the kind words and also the contribution to the League of Women Voters of Santa Monica as she has been involved with the organization for a long time.
- Commissioner Inatsugu recalled her experiences as the Assistant to the Superintendent, being a member of the District classified personnel, and expressed her appreciation for the District's support.
- Commissioner Inatsugu expressed her gratitude to Director Rowen wishing him the best in his new directorship at LACOE.
- Commissioner Inatsugu expressed her appreciation working with Ms. Cartee-McNeely, the Chief Steward.
- Commissioner Inatsugu thanked Mr. Gerardo Cruz, Director of Fiscal and Business Services, for his presentation on the District's 2018-19 Second Interim Report and the 2019-2020 Personnel Commission budget.
- Commissioner Inatsugu also thanked Ms. Clare Caldera, Personnel Analyst, and Ms. Jana Hatch, Administrative Assistant, for their support and dedication to the Personnel Commission.

G.09 Communications:

The Communications Section provides an opportunity for the Personnel Commission to hear from the individuals or representatives listed below. All reports <u>are</u> limited to five (5) minutes or less.

- SEIU Report
 - Ms. Cartee-McNeely congratulated Director Rowen on his new assignment in LACOE and wished him all the best in his new professional endeavors.
 - Ms. Cartee-McNeely expressed her gratitude to Commissioner Inatsugu for her dedicated service to the Personnel Commission and to the District.
 - Ms. Cartee-McNeely reported on SEIU's continuous work of labor management teams in Transportation, Special Education, and Maintenance, Operations, and Facilities departments focusing on staff morale, training, and professional development.
 - Ms. Cartee-McNeely expressed SEIU's intent to schedule meetings with the Personnel Commission to follow up on meetings regarding the contractual obligation of a classification and compensation study as a preparation for full contract negotiations with the District in May.
 - Ms. Cartee-McNeely informed the Personnel Commission about SEIU meeting with the Board of Education President, Vice-president, the Superintendent, and SMMCTA to discuss the loss of the ERAF funding.
 - Ms. Cartee-McNeely acknowledged that the SEIU membership has increased in SMMUSD this school year despite the Janus decision last June.
- Board of Education Report
 - None

G.10 Public Comments:

Public Comments is the time when members of the audience may address the Personnel Commission on items not scheduled on the meeting's agenda. All speakers are limited to five (5) minutes. When there is a large number of speakers, the Personnel Commission may reduce the allotted time to three (3) minutes per speaker. The Brown Act (Government Code) states that Personnel Commission members may not engage in discussion of issues raised during "Public Comments" except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff.

None

II. CONSENT CALENDAR:

Items are considered routine, require no discussion, and are normally approved all at once by the Personnel Commission. However, members of the Personnel Commission, staff, or the public may request an item be clarified and/or discussed.

C.01 Approval of Classified Personnel Eligibility List(s):

<u>Classification</u> # Eligibles

| Assistant Director – Fiscal Services | 5 |
|--------------------------------------|----|
| Campus Monitor | 16 |
| Education Data Specialist | 1 |
| Facilities Technician | 4 |
| Instructional Assistant - Bilingual | 6 |
| Lead Grounds Person | 5 |
| Paraeducator-1 | 9 |
| Paraeducator-2 | 2 |
| Paraeducator-3 | 4 |
| Plumber | 4 |
| Senior Office Specialist | 11 |

C.02 Advanced Step Placement:

Katherine Long in the classification of Paraeducator-1 at Range 20, Step B

C.03 Advanced Step Placement:

Mark Marin in the classification of Instructional Assistant - Bilingual at Range 20, Step B

C.04 Advanced Step Placement:

Denise Perez in the classification of Paraeducator-1 at Range 20, Step B

It was moved and seconded to approve the Consent Calendar as submitted for the Agenda Items C.01 – C.04. The motion passed.

| Commissioner | M | S | Ye | S | No | Abstain | ABSENT |
|------------------|---|---|----|---|----|---------|--------|
| Barbara Inatsugu | ✓ | | ✓ | , | | | |
| Julie Waterstone | | ✓ | ✓ | | | | |
| vacant | | | | | | | |

REPORT AND DISCUSSION

- Director Rowen stated that all the Advanced Step Placement recommendations are on Step B.
- Director Rowen suggested to make a presentation regarding the Advanced Step Placement process to the new Personnel Commissioners in near future.
- eligibility list including just one candidate. Director Rowen clarified that this classification requires very specific set of knowledge and experience to use the CALPADS system. There were six or seven candidates who met the minimum qualifications related to the CALPADS system; however, some of them did not come to the examination and some did not pass the test. Historically, it has been a very difficult classification to fill.

III. ACTION ITEMS:

These items are presented for ACTION at this time.

A.01 Appointment of Mrs. Lauren Robinson as an Interim Personnel Commissioner

It was moved and seconded to approve the Director's recommendations for Agenda Item III.A.01 as submitted. The motion passed.

| Commissioner | М | S | Yes | No | Abstain | ABSENT |
|------------------|----------|----------|----------|----|---------|--------|
| Barbara Inatsugu | √ | | √ | | | |
| Julie Waterstone | | ✓ | ✓ | | | |
| vacant | | | | | | |

REPORT AND DISCUSSION

- Commissioner Waterstone provided a brief background of two Personnel Commissioner vacancies. Commissioner Inatsugu decided not to seek a reappointment due to a serious family situation.
 - Commissioner Jenkins moved out of District's boundaries; hence, she could no longer serve as a commissioner.
- Commissioner Waterstone explained the difficulties in communication with staff of the State Superintendent of Public Instruction to obtain an official appointment of the new Personnel Commissioners.
- A.02 Appointment of Mrs. Maria Stewart as an Interim Personnel Commissioner

It was moved and seconded to approve the Director's recommendations for Agenda Item III.A.02 as submitted. The motion passed.

| Commissioner | M | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Barbara Inatsugu | ✓ | | ✓ | | | |
| Julie Waterstone | | ✓ | ✓ | | | |
| vacant | | | | | | |

REPORT AND DISCUSSION

 Interim Personnel Commissioners were appointed up to 60 days, effective May 1, 2019.

A.03 Classification Revision:

Chief Steward within the Personnel job family

It was moved and seconded to approve the Director's recommendations for Agenda Item III.A.03 as amended to reflect the provided revisions. The motion passed.

| Commissioner | М | S | Yes | No | Abstain | ABSENT |
|------------------|---|----------|-----|----|---------|--------|
| Barbara Inatsugu | ✓ | | ✓ | | | |
| Julie Waterstone | | ✓ | ✓ | | | |
| vacant | | | | | | |

REPORT AND DISCUSSION

- Director Rowen provided a brief background and reasoning for the presented revisions, including the staff's applied methodology. Since the classification specification has not been updated for nineteen years, and the current incumbent in that position will be retiring, SEIU requested to clarify the purpose, functions, responsibilities, and minimum qualifications in participation of a future recruitment. New sections were added for "Supervision" and "Working Conditions" to align this classification description with other SMMUSD classifications' requirements.
- Mrs. Cartee-McNeely provided additional information for the requirements to attend variety of union meetings. She commended the Personnel Commission staff on providing SEIU with a well-revised and comprehensive classification specification for this strategic position.
- Commissioner Inatsugu suggested to present a final version, as if it were approved, in addition to the marked copy when a classification specification contains many changes.

A.04 Classification Revision:

Director of Classified Personnel within the Personnel job family

It was moved and seconded to approve the Director's recommendations for Agenda Item III.A.04 as submitted. The motion passed.

| Commissioner | M | S | Yes | No | Abstain | ABSENT |
|------------------|---|----------|-----|----|---------|--------|
| Barbara Inatsugu | ✓ | | ✓ | | | |
| Julie Waterstone | | ✓ | ✓ | | | |
| vacant | | | | | | |

REPORT AND DISCUSSION

- Director Rowen provided clarifications to the revisions in the "Representative Duties," "Knowledge" and "Abilities" sections. The last revisions were implemented in the 2018 recruitment.
- Director Rowen stated that the minimum requirements for education and equivalency provision were updated to include relevant areas of study. Specific graduate degrees would be equivalent to one year of required experience. The amount and kind of experience needed were also revised.
- Commissioner Inatsugu expressed her appreciation for the revisions as they reflect the conversations from the last special meeting.
- Commissioner Appointee Stewart inquired about eligibility of school principals for this position. Commissioner Inatsugu emphasized the required knowledge related to Merit System, personnel and human resources.

IV. DISCUSSION ITEMS:

These items are submitted for discussion only. Any action that might be required will generally be scheduled for the next regularly scheduled meeting of the Commission.

D.01 Proposed Budget – Personnel Commission Fiscal Year 2019/20 - First Reading

REPORT AND DISCUSSION

- Director Rowen commended the Fiscal Services team for their assistance and support in development of the 2019-2020 Personnel Commission budget.
- Mr. Gerardo Cruz, Director of Fiscal Services, congratulated Commissioner Inatsugu on her retirement and to Director Rowen on the new position of Executive Director of Classified Human Resources at LACOE.
- Director Cruz expressed his gratitude to Ms. Caldera for her instrumental role in the recruitment for Assistant Director of Fiscal Services.
- Director Cruz provided a presentation on "Basic Aid" status that the District entered during the 2017-2018 fiscal year. He explained the definition and fiscal implications of that status.
- Director Cruz presented a detailed overview of the 2018-2019 District Second Interim Report that was presented to the Board of Education on March 7, 2019. The report contained the District's financial position as of January 31, 2019, displayed the First Interim, Current Actuals, and Projected Totals for each District fund. It also included an analysis of standards for financial reporting set by the State, and multi-year projections for the General Fund.
 - This Second Interim Report reflects changing conditions that have necessitated adjusting the District budget.
- Director Cruz provided an overview of the Personnel Commission budget indicating specific changes. He pointed that the projected salary of the new Director of Classified Personnel is set to Range M-64, Step C.
- Director Cruz has provided salary and benefits overview for all positions in the Personnel Commission.

- Director Cruz addressed the operating budget. He informed the Personnel Commission about an increase in the object code 4400 in anticipation of purchasing new technology.
- Director Cruz continued to review object codes in 5000 series including mileage reimbursement, conference expenses, professional organizations memberships, maintenance agreements, independent contractors, and advertising.
- The Personnel Commission will conduct a Public Hearing to adopt the 2019-2020 annual budget at the next regular Personnel Commission meeting on May 8, 2019.

V. COMMISSIONER TRAINING/BRIEFING:

These items are to keep the Commissioners up-to-date with relevant information regarding Personnel Commission procedures and practices.

No Training

VI. INFORMATION ITEMS:

These items are placed on the agenda as information and do not require discussion.

- I.01 Open Personnel Requisitions Status Report
- I.02 Filled Personnel Requisitions Status Report
- I.03 Classified Personnel Merit Report No. V.D.2. (for SMMUSD School Board Agenda)
 - March 21, 2019

Classified Personnel - Merit Report No. VIII.D.2. (for SMMUSD School Board Agenda)

- April 3, 2019
- I.04 Classified Personnel Non-Merit Report No. V.D.3.
 - March 21, 2019

Classified Personnel – Non-Merit Report No. VIII.D.3. (for SMMUSD School Board Agenda)

- April 3, 2019
- I.05 Personnel Commission's Twelve-Month Calendar of Events
 - 2018 2019
- I.06 Board of Education Meeting Schedule
 - 2018 2019

VII. PERSONNEL COMMISSION BUSINESS:

B.01 Future Items:

| Subject | Action Steps | Tentative Date |
|--|--------------------------|----------------|
| Introduction to the Personnel Commission and Advanced Step Placement | Commissioner Training | 8/14/19 |

| Job Descriptions, Minimum Qualifications, | Commissioner | 9/11/19 |
|--|--------------|---------|
| and Classification Guidelines | Training | |
| Merit Rules Revisions Update - Definitions | Discussion | 10/9/19 |

VIII. NEXT REGULAR PERSONNEL COMMISSION MEETING:

Wednesday, May 8, 2019, at 4:30 p.m. - District Office Board Room

IX. PUBLIC COMMENTS FOR CLOSED SESSION ITEMS ONLY:

Persons wishing to address the Personnel Commission regarding an item scheduled for closed session must submit the "Request to Address" card prior to the start of the closed session.

None

X. <u>CLOSED SESSION:</u>

The Commission adjourned to closed session at **6:50 p.m.** pursuant to Government Code Section 54957 to discuss:

A. PUBLIC EMPLOYMENT

Title: Director of Classified Personnel

The Commission reconvened into open session at **7:50 p.m.** and reported on the following action taken in closed session:

No action was taken.

XI. ADJOURNMENT:

There being no further business to come before the Personnel Commission, it is recommended that the meeting be adjourned.

It was moved and seconded to adjourn the meeting.

| Commissioner | М | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Barbara Inatsugu | ✓ | | ✓ | | | |
| Julie Waterstone | | ✓ | ✓ | | | |
| vacant | | | | | | |

TIME ADJOURNED: 7:52 p.m.

The meeting was adjourned in memory of Sharon Carivau, a former supervisor in Fiscal and Business Services, who passed away on March 23, 2019.

| Submitted by: | |
|---------------|---------------------------------------|
| • | Eric Rowen |
| | Secretary to the Personnel Commission |
| | Director, Classified Personnel |

If you wish to receive a full copy of the Personnel Commission Agenda Packet, please contact the Personnel Commission Office at (310) 450-8338, ext. 70-279.

II. Consent Calendar:

| Commissioner | M | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Lauren Robinson | | | | | | |
| Maria Stewart | | | | | | |
| Julie Waterstone | | | | | | |



AGENDA ITEM NO: II.C.02

SUBJECT: Advanced Step Placement - Khalil Campbell

Hire Date: 04/18/2019 ASP Request Submitted: 04/22/2019

BACKGROUND INFORMATION:

| ducation: | | Recommendation |
|---|--|--|
| Graduation from high school or evidence of recognized equivalent educational proficiency | Khalil Campbell has a degree in Kinesiology from Cal State Northridge. | 1 level of education above the required level =1 Step Advance (Max. allowed) |
| Three (3) months paid, verifiable experience working with organized sports or in an organized setting which required coordinating small to large events Three (3) months paid or volunteer experience performing custodial functions OR completion of a custodial training program | Khalil meets the experience requirement | 0 (2-year periods) of experience above the required level =0 Step Advance |

DIRECTOR'S COMMENTS:

Mr. Campbell's professional training exceeds the minimum requirements specified for this classification. Pay rate at salary Range A-24 at Step A is \$15.69/hour, while Step B is \$16.47/hour. The gross difference in pay is an approximate increase of \$0.78 per hour, \$101.95 per month, or \$611.68 per year.

DIRECTOR'S RECOMMENDATION:

It is recommended that the Personnel Commission approve Advanced Step Placement for Khalil Campbell at Range A-24, Step B on the Classified Salary Schedule pursuant to Merit Rule §12.2.4. (B) Salary on Employment

| Commissioner | M | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Lauren Robinson | | | | | | |
| Maria Stewart | | | | | | |
| Julie Waterstone | | | | | | |



AGENDA ITEM NO: II.C.03

SUBJECT: Advanced Step Placement - Nnaemeka Ihim

Hire Date: 04/1/2019 ASP Request Submitted: 4/18/2019

BACKGROUND INFORMATION:

| Classification Title: Custodian | Employee: Nnaemeka Ihim | Calculation of Advanced Step Recommendation |
|---|--|---|
| None required. High school graduation or equivalent preferred. | Nnaemeka Ihim exceeds the education requirement. He has an Associate of Arts degree, In addition, he has earned OSHA Certification and completed a 40-hour HAZMAT Certification. | 1 level of education above the required level = 1 Step Advance (Max. allowed) |
| One year of paid or verifiable volunteer experience working with a school or other community service organization, preferably in a leadership role. | Nnaemeka Ihim exceeds the experience requirement. He has five years' custodial experience working in the hotel industry. Additionally, he has worked for SMMUSD as a substitute custodian for one year and eight months. | 2 (2-year periods) of experience above the required level = 1 Step Advance |
| Total Advanced Steps: 1 (Education) + 2 | (Experience) = 3 Advanced Step = ST | EP D |

DIRECTOR'S COMMENTS:

Mr. Ihim's professional training and experience exceed the minimum requirements specified for this classification. Pay rate at salary Range A-24 at Step A is \$15.68/hour, while Step D is \$18.16/hour. The gross difference in pay is an approximate increase of \$2.47 per hour, \$428.51 per month, or \$4,326.61 per year.

DIRECTOR'S RECOMMENDATION:

It is recommended that the Personnel Commission approve Advanced Step Placement for Nnaemeka Ihim at Range A-24, Step D on the Classified Salary Schedule pursuant to Merit Rule §12.2.4. (B) Salary on Employment

| Commissioner | M | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Lauren Robinson | | | | | | |
| Maria Stewart | | | | | | |
| Julie Waterstone | | | | | | |



AGENDA ITEM NO: II.C.04

SUBJECT: Advanced Step Placement - Andrew Lacson

Hire Date: 02/01/2019 ASP Request Submitted: 04/17/2019

BACKGROUND INFORMATION:

| Payroll specialist | Employee: Andrew Lacson | Calculation of Advanced Step Recommendation |
|---|--|---|
| Education: High School Diploma or recognized equivalent | Andrew Lacson has a Bachelor's Degree in Information Systems from California State University, Northridge. | 1 level of education above the required level = 1 Step Advance (Max. allowed) |
| Experience: Three (3) years increasingly responsible payroll, accounting or financial record keeping experience | Andrew Lacson meets the experience requirement | 0 (2-year periods) of experience above the required level=0 Step Advance |

DIRECTOR'S COMMENTS:

Mr. Lacson's professional training and education exceed the minimum requirements specified for this classification. Pay rate at salary Range A-34 at Step A is \$20.02/hour, while Step B is \$21.02/hour. The gross difference in pay is an approximate increase of \$1.01 per hour, \$174.52 per month, or \$1,047.14 per year.

DIRECTOR'S RECOMMENDATION:

It is recommended that the Personnel Commission approve Advanced Step Placement for Andrew Lacson at Range A-34, Step B on the Classified Salary Schedule pursuant to Merit Rule §12.2.4. (B) Salary on Employment

| Commissioner | M | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Lauren Robinson | | | | | | |
| Maria Stewart | | | | | | |
| Julie Waterstone | | | | | | |



AGENDA ITEM NO: II.C.05

SUBJECT: Advanced Step Placement - Kaitlin Madsen

Hire Date: 04/22/2019 ASP Request Submitted: 04/26/2019

BACKGROUND INFORMATION:

| Classification Title: Health Office Specialist | Employee: Kaitlin Madsen | Calculation of Advanced Step Recommendation |
|--|--|--|
| Education: Must have a high school diploma or its recognized equivalent. | Kaitlin Madsen has a Bachelor's degree as a Communications from Cal Poly, Pomona | 1 level of education above the required level =1 Step Advance (Max. allowed) |
| One (1) year of clerical support experience and some experience or certificate in a medically-related field. | Kaitlin Madsen meets the experience requirement. | 0 (2-year periods) of experience above the required level =0 Step Advance |
| Total Advanced Steps: 1 (Education) + 0 | (Experience) = 1 Advanced Step = S | TEP B |

DIRECTOR'S COMMENTS:

Ms. Madsen's education exceed the minimum requirements specified for this classification. Pay rate at salary Range A-25 at Step A is \$16.07/hour, while Step B is \$16.87/hour. The gross difference in pay is an approximate increase of \$2.52 per hour, \$191.19 per month, or \$1,668.63 per year.

DIRECTOR'S RECOMMENDATION:

It is recommended that the Personnel Commission approve Advanced Step Placement for Kaitlin Madsen at Range A-25, Step B on the Classified Salary Schedule pursuant to Merit Rule §12.2.4. (B) Salary on Employment

| Commissioner | M | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Lauren Robinson | | | | | | |
| Maria Stewart | | | | | | |
| Julie Waterstone | | | | | | |



AGENDA ITEM NO: II.C.06

SUBJECT: Advanced Step Placement – David Malone

Hire Date: 05/01/2019 ASP Request Submitted: 05/01/2019

BACKGROUND INFORMATION:

| Director - Classified Personnel | Employee: David Malone | Calculation of Advanced Step Recommendation |
|---|---|---|
| Bachelor's degree from an accredited college or university. Note: An advanced degree from an accredited University may be considered in lieu of required experience. | David has a Master's Degree in Business Administration option in Finance. | 1 level of education above the required level =1 Step Advance (Max. allowed) |
| Five (5) years of directly related professional purchasing experience including two (2) years in a lead or supervisory role. | David has over 25 years' experience in purchasing in both public and private sector. | 3 (5-year periods) of experience above the required level = 2 Step Advance (Max. allowed) |

DIRECTOR'S COMMENTS:

Dr. Malone's professional training and experience exceeds the minimum requirements specified for this classification. Pay rate at salary Range M-59 at Step A is \$7,672.00/month, while Step D is \$8,882.00/month. The net difference in pay is an approximate increase of \$1,370 per month, or \$16,440 per year. (Note: Refer to the Advance Step Placement Fiscal Impact report for the FTE and months of the employee's assignment.)

DIRECTOR'S RECOMMENDATION:

It is recommended that the Personnel Commission approve Advanced Step Placement for David Malone at Range M-59 Step D on the Management Salary Schedule pursuant to Merit Rule §12.2.4. (B) Salary on Employment

| Commissioner | M | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Lauren Robinson | | | | | | |
| Maria Stewart | | | | | | |
| Julie Waterstone | | | | | | |



AGENDA ITEM NO: II.C.07

SUBJECT: Advanced Step Placement - Katherine Qureshi

Hire Date: 2/19/2019 ASP Request Submitted: 3/8/2019

BACKGROUND INFORMATION:

| Senior Office Specialist | Employee: Katherine Qureshi | Calculation of Advanced Step Recommendation |
|---|---|--|
| Education: High school diploma or recognized equivalent. | Katherine Qureshi has a Bachelor's Degree with a major in Political Science. | 1 level of education above the required level =1 Step Advance (Max. allowed) |
| Experience: Two (2) or more years of varied office support experience. | Katherine Qureshi exceeds the experience requirement. She has over 15 years of office support experience. | 6 (2-year periods) of experience above the required level =2 Step Advance (Max. allowed) |

DIRECTOR'S COMMENTS:

Ms. Qureshi's education and experience exceed the minimum requirements specified for this classification. Pay rate at salary Range A-25 at Step A is \$16.07/hour, while Step D is \$18.59/hour. The gross difference in pay is an approximate increase of \$2.52 per hour, \$218.50 per month, or \$1,907.00 per year. (Note: Refer to the Advance Step Placement Fiscal Impact report for the FTE and months of the employee's assignment.)

DIRECTOR'S RECOMMENDATION:

It is recommended that the Personnel Commission approve Advanced Step Placement for Katherine Qureshi at Range A-25, Step D on the Classified Salary Schedule pursuant to Merit Rule §12.2.4. (B) Salary on Employment

| Commissioner | M | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Lauren Robinson | | | | | | |
| Maria Stewart | | | | | | |
| Julie Waterstone | | | | | | |



AGENDA ITEM NO: II.C.08

SUBJECT: Advanced Step Placement - Kristin Shank

Hire Date: 02/01/19 ASP Request Submitted: 03/09/19

BACKGROUND INFORMATION:

| Classification Title: Paraeducator-3 | Employee: Kristin Shank | Calculation of Advanced Step Recommendation |
|--|---|---|
| Education: | | |
| Must have a high school diploma or its recognized equivalent and ONE of the following: Completed 48 units at an institution of higher learning; OR Dotained an Associate's (or higher) degree; OR Have at least one (1) year experience working with individuals with special needs; OR Must pass the District's Instructional Assistant written examination demonstrating knowledge of and the ability to assist in instructing reading readiness, writing readiness and mathematics readiness | Kristin has a Bachelor's degree in marketing. | 1 level of education above the required level = 1 Step Advance |
| EXPERIENCE: At least six (6) months experience working with individuals with exceptional needs and/or behavioral, social-emotional deficits are required. This experience must be directly related to behavior modification within last five (5) years Total Advanced Steps: 1 (Education) + 1(Experience) | Kristin has over three and a half years' experience working with special needs children | 1 (2-year periods) of experience above the required level =1 Step Advance |

DIRECTOR'S COMMENTS:

Ms. Shank's education and experience exceeds the minimum requirements specified for this classification. Pay rate at salary Range A-26 at Step A is \$16.47/hour, while Step C is \$18.16/hour. The gross difference in pay is an approximate increase of \$1.69 per hour, \$219.44 per month, or \$1,763.90 per year.

DIRECTOR'S RECOMMENDATION:

It is recommended that the Personnel Commission approve Advanced Step Placement for Kristin Shank at Range A-26, Step C on the Classified Salary Schedule pursuant to Merit Rule §12.2.4. (B) Salary on Employment.

| Commissioner | М | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Lauren Robinson | | | | | | |
| Maria Stewart | | | | | | |
| Julie Waterstone | | | | | | |



AGENDA ITEM NO: II.C.09

SUBJECT: Advanced Step Placement - Rainbow Sun

Hire Date: 4/22/2019 ASP Request Submitted: 4/24/2019

BACKGROUND INFORMATION:

| Classification Title: Accounting Technician | Employee: Rainbow Sun | Calculation of Advanced Step Recommendation |
|--|---|---|
| Education: Educational attainment equivalent to a high school diploma or its recognized equivalent. | Rainbow Sun has a Bachelor's Degree in Business Administration. | 1 level of education above the required level =1 Step Advance (Max. allowed) |
| Experience: Three (3) years of clerical accounting experience, one year of which MUST be in a paid capacity. | Rainbow Sun meets the experience requirement. | 0 (3-year period) of experience above the required level =0 Step Advance |
| Total Advanced Steps: 1 (Education) + 0 | (Experience) = 1 Advanced Ste | p = STEP B |

DIRECTOR'S COMMENTS:

Ms. Sun's professional training and education exceed the minimum requirements specified for this classification. Pay rate at salary Range A-31 at Step A is \$18.59/hour, while Step B is \$19.53/hour. The gross difference in pay is an approximate increase of \$.94 per hour, \$162.36 per month, or \$974.18 per year. (Note: Refer to the Advance Step Placement Fiscal Impact report for the FTE and months of the employee's assignment.)

DIRECTOR'S RECOMMENDATION:

It is recommended that the Personnel Commission approve Advanced Step Placement for Rainbow Sun at Range A-31, Step B on the Classified Salary Schedule pursuant to Merit Rule §12.2.4. (B) Salary on Employment

| Commissioner | М | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Lauren Robinson | | | | | | |
| Maria Stewart | | | | | | |
| Julie Waterstone | | | | | | |



AGENDA ITEM NO: II.C.10

SUBJECT: Advanced Step Placement - Harina Yacob

Hire Date: 04/22/2019 ASP Request Submitted: 04/22/2019

BACKGROUND INFORMATION:

| Classification Title: Paraeducator-2 | Employee: Harina Yacob | Calculation of Advanced Step | | |
|--|---|---|--|--|
| r araeducator-2 | Tallia Tacob | Recommendation | | |
| Education: Must have a high school diploma or its recognized equivalent and ONE of the following: | Harina has a Bachelor's degree is Psychological Science | 1 level of education above the required level =1 Step Advance | | |
| Completed 48 units at an institution of higher learning; OR Obtained an Associate's (or higher) degree; Must Pass the District's Instructional Assistant written examination demonstrating knowledge of and the ability to assist in instructing reading readiness, writing readiness and mathematics readiness. | | (Max. allowed) | | |
| Have at least six (6) months experience working with individuals with special needs | Harina has over eight (8) years of experience working with students with special needs. | 4 (2-year period) more than the required amount of experience = 2 Step Advance (Max. allowed) | | |
| License and other Requirements:Valid, current CPR and First Aid certification | Harina meets requirements. | | | |

DIRECTOR'S COMMENTS:

Ms. Yacob's educational and professional experience exceeds the minimum requirements specified for this classification. Pay rate at salary Range A-25 at Step A is \$16.07/hour, while Step D is \$18.594/hour. The gross difference in pay is an approximate increase of \$2.52 per hour, \$327.75 per month, or \$2,860.50 per year.

DIRECTOR'S RECOMMENDATION:

It is recommended that the Personnel Commission approve Advanced Step Placement for Harina Yacob at Range A-25, Step D on the Classified Salary Schedule pursuant to Merit Rule §12.2.4. (B) Salary on Employment.

| Commissioner | M | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Lauren Robinson | | | | | | |
| Maria Stewart | | | | | | |
| Julie Waterstone | | | | | | |

RULE 12.2.4.B: SALARY ON EMPLOYMENT

A new employee may request or be recommended for Advanced Step Placement within the first sixty (60) working days during the probationary period. If the new employee is granted Advanced Step Placement, the salary rate shall be retroactive to the date of entry in the classification. The request or recommendation shall be submitted, in writing, to the Director of Classified Personnel. The Advanced Step Placement is subject to the recommendation of the Director of Classified Personnel and approval of the Commission. The Director of Classified Personnel shall base the recommendation on a determination that the new employee's previous experience and qualifications substantially exceed the qualifications of the classification.

16.3 Step Advancement

- 16.3.1 Upon entering employment on Step A, each regular classified unit member, after satisfactory completion of the first six (6) months in a permanent position, shall advance to the next step on the appropriate range of the salary schedule. Thereafter, he/she shall advance one (1) step on the salary schedule upon completion of each year of continuous and satisfactory service until the maximum salary is reached.
- 16.3.2 Upon entering employment on Step B or higher, each regular classified unit member shall advance to the next step on the appropriate range of the salary schedule after the completion of one (1) year of satisfactory service and in one (1)-year increments thereafter until the maximum salary is reached.
 - The parties agree that there shall be a single classified salary schedule upon which all unit members shall be compensated.
- 16.3.3 Salary advancement shall be computed only on the first (1st) of each calendar month. When an anniversary date falls on or before the fifteenth (15th) of the month, the increment shall be figured on the first (1st) of the month. When the anniversary date falls after the fifteenth (15th) of the month, the increment shall be figured the first (1st) of the following month.

16.4 Advanced Step Placement:

A unit member may request or be recommended for Advanced Step Placement within the first sixty (60) working days during the probationary period. If the unit member is granted Advanced Step Placement, the salary rate shall be retroactive to the date of entry into the classification.

- 16.4.1 Unit members being promoted may be offered advanced step placement upon the supervisor's request. This request shall be supported by at least one of the following criteria:
 - a. Unit member was originally hired in an entry level classification in which Advanced Step Placement was not offered; and/or
 - b. Recruitment difficulty as evidenced by failure to obtain a rank of three (3) through the testing process, or a lack of qualified applicants as determined by the Director of Classified Personnel.

16.5 Salary on Promotion

- 16.5.1 When a unit member is promoted to a position in a higher salary range, he/she shall receive the next higher dollar amount above his/her present rate of pay, but not less than the minimum of the new salary range. If that amount is less than a one (1) step (5%) increase, the unit member shall be placed at the next higher step over that authorized above.
- 16.5.2 Some unit members promoted at step A shall advance one (1) step after satisfactory completion of a six (6) month probationary period. Therefore, he/she shall receive regular annual salary increments in accordance with Article 16.3.
 - A unit member promoted at step B or higher, shall advance one (1) step after satisfactory completion of one (1) year of service, which includes a six (6) month probationary period. Thereafter, he/she shall receive regular annual salary increments in accordance with Article 16.3.2.
- 16.5.3 When it is to the unit member's financial advantage to retain his/her regular anniversary date, it shall be retained. When it is to the unit member's disadvantage to retain his/her anniversary date, the date he/she is promoted to the higher class

III. Action Items:

| Commissioner | M | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Lauren Robinson | | | | | | |
| Maria Stewart | | | | | | |
| Julie Waterstone | | | | | | |



AGENDA ITEM NO: III.A.01

SUBJECT: Public Hearing – Fiscal Year 2019-2020 Proposed Personnel Commission Budget Attachments:

- Board Instructions and Notification of District Intent to Concur with or Reject the Proposed Fiscal Year 2019-2020 Personnel Commission Budget
- Notice of Public Hearing by the Personnel Commission (Invitation to the Governing Board and District Administration)

BACKGROUND INFORMATION:

The Personnel Commission (PC) is required by California Education Code Section §45253 to conduct a public hearing and adoption for its proposed budget no later than May 30th each year. Proper notice of this public hearing and adoption has been sent to the Board of Education and the Administration. Per the Education Code, the Personnel Commission shall consider the input of interested parties who wish to address the Personnel Commission on its budget. This budget includes the Personnel Commissioners' review and input from a previous regular public meeting held on April 18, 2019, together with the Director's recommendations. Overall, the proposed budget is similar to the budget of the previous fiscal year; the most significant increases are with employee salaries and benefits.

DIRECTOR'S RECOMMENDATIONS:

The Director of Classified Personnel recommends that the Personnel Commission conduct a public hearing on the proposed budget for fiscal year 2019-2020, in accordance with Education Code Section §45253.

OPEN THE PUBLIC HEARING

| Commissioner | М | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Lauren Robinson | | | | | | |
| Maria Stewart | | | | | | |
| Julie Waterstone | | | | | | |

CLOSE THE PUBLIC HEARING

| Commissioner | M | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Lauren Robinson | | | | | | |
| Maria Stewart | | | | | | |
| Julie Waterstone | | | | | | |

LOS ANGELES COUNTY OFFICE OF EDUCATION

Business Advisory Services

PROCEDURES AND INSTRUCTIONS

FOR

ANNUAL BUDGET OF PERSONNEL COMMISSION

- 1. The Personnel Commission shall prepare an annual budget for its own office, which upon the approval of the Los Angeles County Superintendent of Schools (County Superintendent) shall be included by the Governing Board in the regular budget of the school or community college district. The annual budget of the Personnel Commission may include amounts identified in Education Code (EC) Sections 45255 and 88075.
- 2. The budget shall be prepared for a public hearing by the Personnel Commission to be held within the time limits specified in EC Sections 45253(b) and 88073.
- 3. The Personnel Commission (utilizing Form No. 504-035) shall forward a copy of its proposed budget to the Governing Board indicating the time, date, and place for the public hearing of the budget, and shall invite Board and district administrative representatives to attend and present their views. The Personnel Commission shall consider the views of the Governing Board before adoption of its proposed budget.
- 4. The Personnel Commission (utilizing Form No. 504-035) shall then forward its budget to the County Superintendent for action, along with the document titled *Intent to Concur With or Reject the Proposed Personnel Commission Budget*.
- 5. If the County Superintendent intends to reject the proposed Personnel Commission, or is requested in writing by the Governing Board to reject the budget, the County Superintendent shall, within 30 days after the Personnel Commission's submission of the budget, hold a public hearing on the proposed rejection within the LEA. A Governing Board request to the County Superintendent to reject the Personnel Commission budget must be received within the 30 days following the County Superintendent's receipt of the proposed budget so that a hearing can be held within the legal time limits.
- 6. A notice of public hearing on the proposed rejection will be forwarded to the Personnel Commission and district's Governing Board. After such public hearing, the County Superintendent may reject, or with the concurrence of the Personnel Commission, amend the proposed budget.
- 7. Upon approval by the County Superintendent, one electronic copy of the adopted Personnel Commission budget will be returned to the Personnel Commission and to the district, and shall be adopted by the Governing Board in the regular budget of the district.
- 8. Absent approval by the County Superintendent, the Personnel Commission will be requested to prepare a new budget not to exceed the budget of FY 2018-19, where the Personnel Commission shall determine the items of expenditure.
- 9. If the budget is amended, with the concurrence of the Personnel Commission, the County Superintendent will request that a new budget be prepared not to exceed the amended amount.

Attachment No. 1 to: Informational Bulletin No. 4960

LOS ANGELES COUNTY OFFICE OF EDUCATION

Business Advisory Services

INTENT TO CONCUR WITH OR REJECT THE PROPOSED PERSONNEL COMMISSION BUDGET

| The Governing Board concurs with Commission Budget. | the proposed Fiscal Year 2019-20 Personnel |
|--|---|
| Schools reject the Personnel Comm Education Code (EC) Section 45253 or president, on behalf of the Gov | equest that the County Superintendent of ission's budget and follow the provisions of or EC Section 88073. The superintendent erning Board, will be submitting a formal les County Superintendent of Schools to |
| The Governing Board neither conc Superintendent to reject the Personne | urs with, nor intends to request the County el Commission's budget. |
| | |
| Signature of Superintendent/President | Date |
| | |
| Print Name | Local Educational Agency Name |
| | included with the submission of sudget of Personnel Commission. |
| Please provide the contact information of the pers regarding the Personnel Commission's budg of Education. | |
| Name: | · . |
| Title: | |
| Address: | |
| Email: | |
| Phone: | |
| Attachment No 2 to: | |

Informational Bulletin No. 4960



Serving Students - Supporting Communities - Leading Educators

Business Advisory Services Annual Budget of Personnel Commission Fiscal Year 2019-2020

Education Code Section 45253 (K-12 Districts) or 88073 (CC Districts)

| Santa Monica - Ma | alibu Unified Schoo | District, Los Angeles County, California. |
|---------------------------|----------------------------|---|
| Na | me of Local Educational | Agency (LEA) |
| Notice of Public Hea | ring by the Personnel | I Commission - Completed by LEA Personnel Commission |
| To: Governing Board an | nd District Administration | |
| The Public Hearing on the | his proposed budget will t | be held at |
| SMMUSD Board Ro | om, 1651 16th Street, | , Santa Monica, CA 90404 |
| | | (Place) |
| on May 8 | , 20 <u>19</u> at | 4:30 oʻclock <u>P.</u> M. |
| You are invited to attend | and present your views. | |
| | | Signature of Chairman or Director of Personnel Commission Julie Waterstone |
| | | Print Name |
| | | Chair of Personnel Commission |
| | | Title |
| Adopted Annual Bud | iget of Personnel Con | mmission - Completed by LEA Personnel Commission |
| To: Los Angeles County | Office of Education | |
| The Annual Budget of P | ersonnel Commission wa | s adopted on: |
| Date of meeting | May 8 | _, <u>20 19</u> |
| | | Signature of Chairman or Director of Personnel Commission |
| • | | Julie Waterstone |
| | • | Print Name |
| - | | Chair of Personnel Commission Title |
| | | Title |
| Approval of Appro | I Rudget of Berson | nel Commission - For LACOE Use Only |
| | • | r |
| To: Governing Board ar | nd Personnel Commission | 1 |
| This report has been ex | amined and approved by | |
| E 11 F04 00 F D 3 (5 D | Da | ite |

Annual Financial and Budget Report Fiscal Year 2019-2020

Name of Local Educational Agency: Santa Monica - Malibu Unified School District

| Expenditure by Object | | 2017-2018 Actual* | 2018-2019 Actual or Estimated* | 2019-2020 Budget* | |
|-----------------------|-------------------------------------|----------------------|-----------------------------------|---------------------------------------|--|
| 2000 | Classified Salaries (1) | <u> </u> | <u> </u> | (Control (1994 - 1994 - 1994 - 1994) | |
| | Commission Members (2) | \$ 1,600 | \$ 950 | \$ 1,800 | |
| | Director | 163,015 | 68,132 | 128,570 | |
| | Secretaries, Clerks | 279,317 | 166,458 | 320,630 | |
| | Other | 504 | 16,412 | 1,750 | |
| 3000 | Employee Benefits | 198,886 | 115,057 | 226,941 | |
| | Subtotal | 643,322 | 367,009 | 679,691 | |
| 4000 | Supplies and Equipment Replacement | 5,697 | 4,292 | 10,000 | |
| 5000 | Operating Expenses | 17,033 | 15,894 | 22,400 | |
| 6000 | Equipment | 0 | 0 | . 0 | |
| | Subtotal | 22,730 | 20,186 | 0.00 | |
| | Appropriation for Contingencies (3) | . 0 | . 0 | 0 | |
| | Total Expenditures | \$ 666,051 | \$ 387,195 | \$ 712,091 | |

^{*} Round to the nearest dollar.

- (1) Include expenditures only directly attributable to the activities of the Commission and their employees. For example: salaries of administrators having a line responsibility for all district operations should not be prorated even though some time may be spent working with the personnel director.
- (2) Salaries for Commission members should not be included without prior and specific authorization by the Governing Board. (Education Code Section 45250)
- (3) Include in Appropriation for Contingencies only amounts that may seem necessary for unforeseen requirements.



PERSONNEL COMMISSION Regular Meeting: Wednesday, May 8, 2019

AGENDA ITEM NO: III.A.02

SUBJECT: Adoption – Fiscal Year 2019-2020 Proposed Personnel Commission Budget Attachments:

- Personnel Commission Proposed Budget, 2019-2020
- Budget Authority and Process

BACKGROUND INFORMATION:

Through collaboration between the Director of Classified Personnel, the Chief Financial Officer, and Director of Fiscal Services, the District has tentatively agreed to provide funding to cover routine salary and benefit increases along with needed increases in funding for supplies and operating expenses.

The proposed budget is anticipated to provide what is needed to continue the pursuit of a model personnel department based on both innovation and fairness.

THE BUDGET APPROVAL PROCESS

According to the Education Code, the Personnel Commission budget shall be forwarded to the County Superintendent for action, along with the "Notification of District Intent to Concur With or Reject the Proposed Fiscal Year 2019-2020 Personnel Commission Budget." If the County Superintendent proposes to reject the budget as submitted by the Personnel Commission, or is requested in writing by the Governing Board to reject the budget, he or she shall, within thirty (30) days after the Personnel Commission's submission of the budget, hold a public hearing on the proposed rejection. A Governing Board's request that the County Superintendent reject the Personnel Commission budget must be received within thirty (30) days following the County Superintendent's receipt of the proposed budget, so that a hearing can be held within the legal time limits. In the absence of an approval by the County Superintendent, the Personnel Commission will be requested to prepare a new budget not to exceed the official budget of the current fiscal year of 2018-2019, and the terms of expenditure shall be determined by the Personnel Commission.

DIRECTOR'S RECOMMENDATIONS

The Director of Classified Personnel recommends that the Personnel Commission approve and adopt its proposed budget for the fiscal year 2019-2020.

| Commissioner | M | S | Yes | No | Abstain | ABSENT |
|------------------|---|---|-----|----|---------|--------|
| Lauren Robinson | | | | | | |
| Maria Stewart | | | | | | |
| Julie Waterstone | | | | | | |

2019-2020 Personnel Commission Proposed Budget 2017-2018 2018-2019 Change from Object 2019-2020 17-18 **Expenditure by Object** Code Budget Actuals Budget Actuals Proposed Proposed as of 3/15/19 (dollars only) (dollars only) (dollars only) (dollars only) \$+/-2000 Classified Salaries 454.579 429.193 251.952 452.750 23.557 444.436 2300 Director 145,731 163,015 118,252 68,132 128,570 10,318 2317 Supervisors (Analyst) 62,690 64,142 78,955 45,929 83,126 4,171 2319 Commission Members (3) 1,800 1,600 950 1,800 1,800 120,529 2410 HR Technicians/Admin. Assistant 241,858 215,175 228,186 237,504 9,318 2430 Clerical Hourly 2,500 504 2.000 (1.250)750 2460 Clerical Sub 16,412 1,000 1,000 201,199 3000 Employee Benefits 198,886 202.621 115.057 226.941 24.320 3212 Public Employee Retirement System 70,321 44.189 92,984 15,788 69,636 77,196 Social Security 28,035 26,499 16,951 1,351 3312 28,073 27,850 Medicare 3332 6,592 6,560 6,224 3,964 6,513 289 3412 Health/Welfare 71.158 69.444 68,325 35.442 74.488 6,163 Unemployment Insurance 238 3512 228 215 139 226 11 3612 Workers Compensation 18,184 17,980 17,597 10,555 18,042 445 Other Post-Employement Benefits 3712 5,683 5,913 5,365 3,218 5,638 273 Cash in Lieu 1.080 1.200 3912 960 1.200 600 8,950 4,292 1,050 4000 Supplies and Equipment 10,005 5,697 10,000 4310 General Supplies and Materials 2.830 1.000 5.505 5.000 3.144 6.000 4400 Non-Capitalized Equipment 4,500 2,866 3,950 1,149 4,000 50 5000 Operating Expenses 22,995 17,033 24,570 15,894 22,400 (2,170)5210 Mileage Reimbursement 200 200 104 200 0 5220 Conference/Travel Expense 2,000 392 3,500 2,766 3,000 (500 5300 Dues and Memberships 1,200 1.140 1,250 1.250 1,250 0 Repair by Vendor 5640 200 200 (200)5650 Maintenance Agreement 1,380 1.366 1,270 242 1,200 (70)5710 Direct Cost Transfer-Intrafund 1,500 1,159 1,500 452 1.200 (300)5802 Independent Contractors/Consultant 1.075 1,500 500 0 (1,000)

950

0

0

11,922

643,322

666,051

22,730

1,000

150

0

14,000

631,814

33.520

665,334

6.67%

О

0

11,141

367,009

387,195

20,186

1,000

50

14,000

679,691

712,091

3.65%

32.400

0

0

(100)

47,877

(1,120)

46,757

1,290

150

14,000

655,778

688,778

33,000

9.79%

5810

5890

5910

6000

Advertising

Equipment

Postage for Mail

Other Operating Expenses

Approx. % Change In Budget From Prior Year

2000-3000 Subtotal

4000-6000 Subtotal

TOTAL



PERSONNEL COMMISSION

Merit System Workshop

| TOPIC | PC Budget Authority and Process |
|------------|--|
| THE BASICS | The PC shall prepare a proposed budget for approval by the County Superintendent The PC shall conduct a public hearing on its proposed budget by May 30 each year and consider feedback from all before approving the proposal If not approved by the County Superintendent, the previous year approved budget amount will serve as the proposed budget amount |
| REFERENCES | 1) Education Code - 45253 2) Merit Rules - 2.4.1 |

Procedure for PC Budget Approval at SMMUSD

- 1. The Director meets with the Assistant Superintendent of Business and the Director of Fiscal Services in February or March to discuss options and limitations related to the following fiscal year budget.
- 2. The Director prepares a prosed budget for the following fiscal year to be submitted to the Commission.
- 3. The PC holds a **PRELIMINARY BUDGET REVIEW** at its April PC meeting to discuss the initial proposed budget. [Merit Rule 2.4.1.A]
- 4. The PC holds an official **PUBLIC HEARING** on the proposed budget at its May PC meeting. [Merit Rule 2.4.1.B]
 - a. The Board and District administrators are invited to attend the public hearing to provide feedback. [Merit Rule 2.4.1.B]
 - b. Prior to approval of the proposed budget, the PC will fully consider feedback from the Board or other concerned persons. [Merit Rule 2.4.1.C]
- Following the public hearing, the PC APPROVES OR AMENDS the budget proposed by the Director.
- 6. After approval by the PC, the proposed budget package is **SUBMITTED TO COUNTY SUPERINTENDENT** at LACOE for final approval. [Merit Rule 2.4.1.D]
- 7. The County Superintendent approves or rejects the proposed budget.
 - a. If Approved: the approved budget document is sent back to SMMUSD for adoption by the Board. [Merit Rule 2.4.1.E]
 - b. If Rejected: a public hearing is arranged by LACOE at SMMUSD within 30 days of the submission date. The proposed budget is ultimately amended with approval from the PC or rejected without approval from the PC. If the proposed budget is not approved, the previous year approved budget amount will serve as the proposed budget amount. [Education Code 45253.C]

SEE LEGAL BREAKDOWN ON FOLLOWING PAGE

LEGAL VERBIAGE

Education Code 45253 - Budget; personnel commission; hearings; adoption or rejection; amendments

- (a) The commission shall prepare an annual budget for its own office which, upon the approval of the county superintendent of schools, shall be included by the governing board in the regular budget of the school district. The annual budget of the commission may include amounts for the purposes of Section 45255 [Expenditure of funds for staff training].
- (b) The budget shall be prepared for a public hearing by the commission to be held not later than May 30 of each year, or at a date agreed upon between the governing board and the personnel commission to coincide with the process of adoption of the school district budget. The commission shall forward a copy of its proposed budget to the governing board indicating the time, date and place for the public hearing of the budget and shall invite board and district administration representatives to attend and present their views. The commission shall fully consider the views of the governing board prior to adoption of its proposed budget. The commission shall then forward its proposed budget to the county superintendent of schools for action.
- (c) If the county superintendent of schools proposes to reject the budget as submitted by the commission of a school district, he or she shall, within 30 days after the commission's submission of the budget, hold a public hearing on the proposed rejection within the affected district. He or she shall have informed both the commission and the governing board of the date, time and place of the hearing. He or she may after the public hearing either reject, or, with the concurrence of the commission, amend the proposed budget. In the absence of agreement between the personnel commission and the county superintendent, the budget of the preceding year shall determine the amount of the new budget, and the items of expenditure shall be determined by the commission.

PRACTICAL INTERPRETATION

- The PC shall prepare its own departmental budget to be included in the District's regular budget after approval by the county superintendent.
- The PC budget may include funding for staff development
- The PC shall conduct a public hearing regarding its budget by May 30th each year.
- The PC shall invite Board members and District administrators to express feedback on the budget.
- The PC shall approve and submit its proposed budget to the county superintendent.
- If the county superintendent REJECTS the proposed budget, he/she shall hold a public hearing at SMMUSD within 30 days after submission.
- After the public hearing, he/she shall either reject or amend the proposed budget.
- If there is no agreement, the budget of the previous year will serve as the proposed budget.

| IV. <u>Discussion Items:</u> | |
|------------------------------|--|
| | |
| | |
| | |

| V. | Commissioner Training/Briefing: |
|----|---------------------------------|
| | |
| | |
| | |
| | |

| VI. | Information Items: | |
|-----|--------------------|--|
| | | |
| | | |
| | | |
| | | |

Open Requisitions (5/8/2019)

| Req Number | Req Title | Department | Date From HR | Position Type | FTE | Date Received From HR |
|---------------|---|--|-----------------|------------------|-------|-----------------------------|
| 16-021 | CHILDREN'S CENTER ASSISTANT-3 | CDS-WEST WASHINGTON | | Vac | 43.75 | 7/29/2015 |
| 18-048 | CHILDREN'S CENTER ASSISTANT-1, 2 & 3 | CHILD DEVELOPMENT SERVICES | | Vac | 43.75 | 8/24/2017 |
| 18-049 | CHILDREN'S CENTER ASSISTANT-1 | CHILD DEVELOPMENT SERVICES | | New | 43.75 | 1/12/2018 |
| 18-050 | CHILDREN'S CENTER ASSISTANT-3 | CHILD DEVELOPMENT SERVICES | | Vac | 43.75 | 8/24/2017 |
| 18-061 | INSTRUCTIONAL ASSISTANT- MUSIC | MALIBU HIGH SCHOOL | | Vac | 31.25 | 8/30/2017 |
| 18-065 | CUSTODIAN | M & O (Maintenance & Operations) | | Vac | 100 | 9/8/2017 |
| 18-075 | CHILDREN'S CENTER ASSISTANT-1 | CHILD DEVELOPMENT SERVICES | | Vac | 43.75 | 9/26/2017 |
| 18-119 | CHILDREN'S CENTER ASSISTANT-2 | CHILD DEVELOPMENT SERVICES | | Vac | 43.75 | 12/11/2017 |
| 18-120 | CHILDREN'S CENTER ASSISTANT-2 | CHILD DEVELOPMENT SERVICES | | Vac | 43.75 | 12/11/2017 |
| 18-169 | CHILDREN'S CENTER ASSISTANT-2 | CHILD DEVELOPMENT SERVICES | | New | 43.75 | 4/19/2018 |
| 18-204 | PARAEDUCATOR- 1 | EDISON LANGUAGE ACADEMY | | Vac | 75 | 6/20/2018 |
| 19-008 | CHILDREN'S CENTER ASSISTANT-2 | CHILD DEVELOPMENT SERVICES | | Vac | 43.75 | 7/13/2018 |
| 19-016 | CHILDREN'S CENTER ASSISTANT-2 | CHILD DEVELOPMENT SERVICES | | Vac | 43.75 | 7/24/2018 |
| 19-021 | CHILDREN'S CENTER ASSISTANT-2 | CHILD DEVELOPMENT SERVICES | | Vac | 43.75 | 8/10/2018 |

| 19-022 | CHILDREN'S CENTER ASSISTANT-3 | CHILD DEVELOPMENT SERVICES | Vac | 43.75 | 8/10/2018 |
|--------|-------------------------------------|--|-----|-------|------------|
| 19-024 | PARAEDUCATOR- 1 | SANTA MONICA HIGH SCHOOL | Vac | 75 | 8/10/2018 |
| 19-034 | CHILDREN'S CENTER ASSISTANT-2 | CHILD DEVELOPMENT SERVICES | New | 43.75 | 8/10/2018 |
| 19-043 | CHILDREN'S CENTER ASSISTANT-2 | CHILD DEVELOPMENT SERVICES | Vac | 43.75 | 8/27/2018 |
| 19-053 | CHILDREN'S CENTER ASSISTANT-3 | CHILD DEVELOPMENT SERVICES | New | 43.75 | 9/5/2018 |
| 19-055 | PARAEDUCATOR- 1 | MALIBU HIGH SCHOOL | New | 75 | 9/17/2018 |
| 19-067 | PARAEDUCATOR- 1 | FRANKLIN ELEMENTARY SCHOOL | New | 75 | 10/3/2018 |
| 19-068 | PARAEDUCATOR- 1 | FRANKLIN ELEMENTARY SCHOOL | New | 75 | 10/3/2018 |
| 19-077 | CHILDREN'S CENTER ASSISTANT-2 | CHILD DEVELOPMENT SERVICES | Vac | 43.75 | 10/8/2018 |
| 19-082 | PARAEDUCATOR- 1 | MALIBU HIGH SCHOOL | Vac | 75 | 10/26/2018 |
| 19-105 | SENIOR OFFICE SPECIALIST | ADULT EDUCATION CENTER | Vac | 60 | 12/11/2018 |
| 19-108 | CAMPUS SECURITY OFFICER | BUSINESS SERVICES | Vac | 25 | 12/17/2018 |
| 19-116 | PARAEDUCATOR- 3 | SANTA MONICA HIGH SCHOOL | Vac | 75 | 1/10/2019 |
| 19-117 | PLUMBER | M & O (Maintenance & Operations) | Vac | 100 | 1/10/2019 |
| 19-118 | CHILDREN'S CENTER ASSISTANT-3 | CHILD DEVELOPMENT SERVICES | Vac | 43.75 | 1/17/2019 |
| 19-120 | EDUCATION DATA SPECIALIST | EDUCATIONAL SERVICES | Vac | 100 | 1/17/2019 |
| 19-123 | PARAEDUCATOR- 1 | LINCOLN MIDDLE SCHOOL | New | 50 | 1/28/2019 |

| 19-124 | PARAEDUCATOR-3 | LINCOLN MIDDLE SCHOOL | Vac | 75 | 1/28/2019 |
|--------|--|--|-----|------|-----------|
| 19-125 | PARAEDUCATOR- 3 | JOHN MUIR ELEMENTARY SCHOOL | New | 75 | 1/28/2019 |
| 19-128 | Campus Monitor | GRANT ELEMENTARY SCHOOL | Vac | 0.21 | 1/30/2019 |
| 19-129 | FACILITIES TECHNICIAN | M & O (Maintenance & Operations) | Vac | 100 | 2/4/2019 |
| 19-132 | Campus Monitor | WEBSTER ELEMENTARY SCHOOL | New | 37.5 | 2/7/2019 |
| 19-135 | CHIEF STEWARD | HUMAN RESOURCES | Vac | 100 | 2/14/2019 |
| 19-136 | PARAEDUCATOR- 1 | GRANT ELEMENTARY SCHOOL | Vac | 75 | 2/14/2019 |
| 19-138 | ASSISTANT DIRECTOR- FISCAL SERVICES | FISCAL SERVICES | Vac | 100 | 2/25/2019 |
| 19-139 | ELEMENTARY LIBRARY COORDINATOR | EDISON LANGUAGE ACADEMY | Vac | 87.5 | 2/25/2019 |
| 19-141 | SENIOR ADMINISTRATIVE ASSISTANT | SANTA MONICA HIGH SCHOOL | Vac | 100 | 2/25/2019 |
| 19-142 | CUSTODIAN | EDISON LANGUAGE ACADEMY | Vac | 100 | 3/1/2019 |
| 19-144 | PARAEDUCATOR- 3 | EDISON LANGUAGE ACADEMY | New | 75 | 3/1/2019 |
| 19-145 | SENIOR BUYER | BUSINESS SERVICES | Vac | 100 | 3/1/2019 |
| 19-146 | CAMPUS SECURITY OFFICER | SANTA MONICA HIGH SCHOOL | Vac | 100 | 3/4/2019 |
| 19-148 | PARAEDUCATOR- 2 | MCKINLEY ELEMENTARY SCHOOL | Vac | 75 | 3/7/2019 |
| 19-149 | ADMINISTRATIVE ASSISTANT | SMASH (ALTERNATIVE) SCHOOL | Vac | 100 | 3/25/2019 |

| 19-152 | CAMPUS MONITOR | JOHN MUIR ELEMENTARY SCHOOL | Vac | 18.75 | 3/21/2019 |
|--------|--|--|-----|-------|-----------|
| 19-153 | CAMPUS SECURITY OFFICER | LINCOLN MIDDLE SCHOOL | Vac | 100 | 3/25/2019 |
| 19-154 | PARAEDUCATOR- 2 | WILL ROGERS LEARNING ACADEMY | New | 62.5 | 3/22/2019 |
| 19-155 | PARAEDUCATOR- 2 | SANTA MONICA HIGH SCHOOL | Vac | 75 | 3/25/2019 |
| 19-156 | PARAEDUCATOR-3 | LINCOLN MIDDLE SCHOOL | Vac | 75 | 3/25/2019 |
| 19-158 | SENIOR OFFICE SPECIALIST | LINCOLN MIDDLE SCHOOL | Vac | 100 | 3/25/2019 |
| 19-159 | SENIOR OFFICE SPECIALIST | LINCOLN MIDDLE SCHOOL | Vac | 100 | 3/25/2019 |
| 19-160 | ADMINISTRATIVE ASSISTANT | LINCOLN MIDDLE SCHOOL | Vac | 100 | 3/25/2019 |
| 19-161 | SENIOR OFFICE SPECIALIST | LINCOLN MIDDLE SCHOOL | Vac | 100 | 3/25/2019 |
| 19-162 | SENIOR OFFICE SPECIALIST | LINCOLN MIDDLE SCHOOL | Vac | 100 | 3/25/2019 |
| 19-163 | ADMINISTRATIVE ASSISTANT | GRANT ELEMENTARY SCHOOL | Vac | 100 | 3/25/2019 |
| 19-164 | INSTRUCTIONAL ASSISTANT- CLASSROOM | SMASH (ALTERNATIVE) SCHOOL | Vac | 62.5 | 4/1/2019 |
| 19-165 | PARAEDUCATOR-3 | FRANKLIN ELEMENTARY SCHOOL | New | 62.5 | 4/1/2019 |
| 19-166 | PARAEDUCATOR-3 | MCKINLEY ELEMENTARY SCHOOL | New | 62.5 | 4/1/2019 |
| 19-167 | CUSTODIAN | M & O (Maintenance & Operations) | Vac | 100 | 4/9/2019 |
| 19-168 | CUSTODIAN | M & O (Maintenance & Operations) | Vac | 100 | 4/9/2019 |

| 19-169 | SENIOR OFFICE SPECIALIST | MCKINLEY ELEMENTARY SCHOOL | Vac | 50 | 4/9/2019 |
|--------|-------------------------------------|--|-----|------|-----------|
| 19-170 | ADMINISTRATIVE ASSISTANT | FOOD & NUTRITION SERVICES | Vac | 100 | 4/16/2019 |
| 19-171 | ADMINISTRATIVE ASSISTANT | BUSINESS SERVICES | Vac | 100 | 4/16/2019 |
| 19-173 | GARDENER | M & O (Maintenance & Operations) | Vac | 100 | 3/18/2019 |
| 19-174 | HUMAN RESOURCES TECHNICIAN | PERSONNEL COMMISSION | Vac | 100 | 4/16/2019 |
| 19-175 | PARAEDUCATOR- 1 | GRANT ELEMENTARY SCHOOL | New | 75 | 4/16/2019 |
| 19-176 | PARAEDUCATOR- 1 | WILL ROGERS LEARNING ACADEMY | New | 75 | 4/16/2019 |
| 19-177 | PARAEDUCATOR- 3 | MCKINLEY ELEMENTARY SCHOOL | New | 75 | 4/16/2019 |
| 19-178 | SITE FOOD SERVICE COORDINATOR | FOOD & NUTRITION SERVICES | Vac | 87.5 | 4/16/2019 |
| 19-179 | TECHNOLOGY SUPPORT ASSISTANT | INFORMATION SERVICES | Vac | 100 | 4/16/2019 |

Filled Requisitions (5/8/19)

| Req Number | Req Title | Department | Expected Start Date | Date of Accepted Job Offer |
|---------------|---|-----------------------------------|------------------------|----------------------------------|
| 19-106 | INSTRUCTIONAL ASSISTANT- BILINGUAL (SPANISH) | SANTA MONICA HIGH SCHOOL | | 4/29/2019 |
| 19-130 | INSTRUCTIONAL ASSISTANT- BILINGUAL (SPANISH) | EDISON LANGUAGE ACADEMY | | 4/30/2019 |

Classified Personnel – Merit 5/2/19

| • | | • |
|--|---|-----------------------------------|
| NEW HIRES Fausto, Victoria Rogers ES | Instructional Assistant - Classroom 3 Hrs/SY/Range: 18 Step: B | EFFECTIVE DATE 4/22/19 |
| Madsen, Kaitlin Student Services-Franklin ES | Health Office Specialist 3.5 Hrs/SY/Range: 25 Step: A | 4/22/19 |
| Malone, David Purchasing | Director of Purchasing 8 Hrs/12 Mo/Range: M-59 Step: A | 5/1/19 |
| Ochoa, Alberto Grounds | Gardener 8 Hrs/12 Mo/Range: 26 Step: A | 4/10/19 |
| Ramirez, Pablo Grounds | Gardener 8 Hrs/12 Mo/Range: 26 Step: A | 4/10/19 |
| PROMOTION Avina, Fernando Grounds | Lead Grounds Person 8 Hrs/12 Mo/Range: 36 Step: F From: Sprinkler Repair Technician: 8 Hrs/12 | EFFECTIVE DATE 4/11/19 Mo |
| TEMP/ADDITIONAL ASSIGNMENTS Baxter, Isaac Lincoln MS | Swimming Instructor/Lifeguard [overtime; swimming pool supervision] | EFFECTIVE DATE 3/11/19-3/29/19 |
| Devis, Juanita Educational Services | Bilingual Community Liaison [overtime; parent meetings interpretation] | 3/5/19-3/29/19 |
| Garcia, Mayra Adams MS | Paraeducator-1 [additional hours; school trip supervision] | 12/10/18 |
| Iverson, Ocea Adams MS | Paraeducator-1 [additional hours; school trip supervision] | 12/10/18 |
| Martinez, Maisha Adams MS | Paraeducator-1 [additional hours; school trip supervision] | 12/10/18 |
| McKeever, Marissa Adams MS | Paraeducator-1 [additional hours; school trip supervision] | 12/10/18 |
| Murray, April Lincoln MS | Swimming Instructor/Lifeguard [overtime; swimming pool supervision] | 3/11/19-3/29/19 |
| Newman, Tonnette Adams MS | Paraeducator-1 [additional hours; school trip supervision] | 12/10/18 |
| Ortega-Maya, Lisa Adams MS | Paraeducator-1 [additional hours; school trip supervision] | 12/10/18 |
| | | |

Sports Facility Attendant [overtime; Facility Use events]

4/5/19-6/30/19

Rogers, Takari Facility Use

4/1/19-8/30/19 Office Specialist Torres, Veronica [additional hours; Measure R Senior Exemption processing] **Business Services EFFECTIVE DATE SUBSTITUTES** 7/1/18-6/30/19 Green, Joseph Custodian (Day Shift) Operations Custodian (Night Shift) 3/28/19-6/30/19 Green, Joseph Operations 4/5/19-6/12/19 Instructional Assistant - Classroom O'Connor, Denise Webster ES Senior Office Specialist 3/4/19-6/17/19 Osaki, Brenda Adams MS Sports Facility Attendant 4/5/19-6/30/19 Rogers, Takari Facility Use **EFFECTIVE DATE PROFESSIONAL GROWTH** Jimenez, Paul Gardener 4/1/19 Grounds **EFFECTIVE DATE** INVOLUNTARY TRANSFER 4/9/19 Custodian Jala, Ariel Operations-Malibu HS (DS) 8 Hrs/12 Mo From: 8 Hrs/12 Mo/Operations-Pt. Dume ES (NS) 8/23/18 Children's Center Assistant-2 Perez, Grace 3.5 Hrs/SY CDS-Roosevelt ES From: 3.5 Hrs/SY/CDS-McKinley ES **EFFECTIVE DATE LEAVE OF ABSENCE (PAID)** Physical Activities Specialist 1/15/19-4/22/19 Aguilar, Jacqueline CFRA Franklin ES Physical Activities Specialist 5/6/19-6/12/19 Badillo, Abraham **CFRA** Edison ES 3/6/19-4/5/19 **Technical Theater Coordinator** Ceccarelli, Alan CFRA/FMLA/Medical Facility Use 3/5/19-4/14/19 Paraeducator-1 Dacanay, Peter Special Ed-Malibu HS Medical/CFRA/FMLA 3/6/19-5/6/19 Davis, Lisa Health Office Specialist McKinley ES **FMLA** Gardener 2/25/19-6/29/19 Godinez, Octavio Medical/CFRA Grounds **Technology Support Assistant** 3/5/19-3/31/19 Gold, Kathleen

Medical/CFRA/FMLA

Information Services

4/2/19-4/8/19 MacLearn, Jessica Paraeducator-1 Special Ed-Adams MS Medical/FMLA Physical Activities Specialist 4/12/19-5/24/19 Morales, Louis Medical/CFRA/FMLA Edison ES Purdy, Amber Paraeducator-1 3/18/19-6/12/19 Special Ed-Roosevelt ES Medical/CFRA/FMLA **EFFECTIVE DATE LEAVE OF ABSENCE (UNPAID)** Children's Center Assistant-2 3/20/19-4/21/19 Amaya, Janene Personal CDS-Adams MS Instructional Assistant - Classroom 3/14/19-3/20/19 Gerhardt, Debra Franklin ES Personal TERMINATION DUE TO EXHAUSTION OF ALL PAID LEAVES **EFFECTIVE DATE** (39-MONTH MEDICAL REEMPLOYMENT LIST) YB3692547 Paraeducator-3 4/25/19 Special Ed-Grant ES **EFFECTIVE DATE WORKING OUT OF CLASS** 3/5/19-4/5/19 Gardener Bonilla, Leroy Operations From: Custodian 3/5/19-4/5/19 Odom, Lamont Gardener Operations From: Custodian Paraeducator-2 1/8/19-1/27/19 Symons, Alyson Special Ed-Roosevelt ES From: Paraeducator-1 **EFFECTIVE DATE** APPOINTMENT OF COMISSIONER-EXTENTION 4/1/19-4/30/19 Personnel Commissioner Inatsugu, Barbara Personnel Commission **RESIGNATION EFFECTIVE DATE** 3/28/19 Martinez, Jacqueline Paraeducator-1 Special Ed-Santa Monica HS

Custodian

RETIREMENT

McNeely, Debrah

Operations-Adams MS

EFFECTIVE DATE

3/29/19

Classified Personnel – Non-Merit 5/2/19

COACHING ASSISTANT

Baisden, Kendall Santa Monica HS 3/21/19-6/12/19
Lovelace, Sydney Santa Monica HS 3/19/19-6/12/19

TECHNICAL SPECIALIST - LEVEL II

Kaddoura, Mariam Educational Services 1/30/19-3/27/19

[Percussion Instructor]

- Funding: Gifts

Little, Erin Educational Services 2/27/19

[Music Instructor] - Funding: Gifts

Newell Baker, Elizabeth Muir Elementary 10/1/18-6/7/19

[Music Instructor]

- Funding: SMMEF Funded

Reis, Stephen Educational Services 1/30/19-3/26/19

[Cello Instructor]
- Funding: Gifts

TECHNICAL SPECIALIST - LEVEL III

Schenker, Allison Santa Monica HS 2/11/19-6/12/19

[Theater Instructor]

- Funding: Santa Monica Arts Parents Association

STUDENT WORKER - WORKABILITY

Kolb, Caroline Santa Monica HS 10/30/18-6/30/19 Mahl, Alvina Santa Monica HS 10/30/18-6/30/19 Nagy, Tessa Santa Monica HS 10/30/18-6/30/19 Song, Noah Santa Monica HS 10/30/18-6/30/19 Vincent, Jordan Santa Monica HS 10/30/18-6/30/19 Wells, Nicholas Santa Monica HS 10/30/18-6/30/19

SANTA MONICA – MALIBU UNIFIED SCHOOL DISTRICT PERSONNEL COMMISSION MEETING CALENDAR 2018 – 2019

| Date | Time | Location | Notes |
|--------------------|------------------|------------------------------|---------------------------|
| 2018 | | | |
| July 11, 2018 | 4:30 p.m. | Board Room – District Office | |
| August 8, 2018 | 4:30 p.m. | Board Room – District Office | |
| September 12, 2018 | 4:30 p.m. | Board Room – District Office | |
| October 10, 2018 | 4:30 p.m. | Board Room – District Office | |
| November 14, 2018 | 4:30 p.m. | Board Room – District Office | |
| December 12, 2018 | 4:30 p.m. | Board Room – District Office | |
| 2019 | | | |
| January 9, 2019 | 4:30 p.m. | Board Room – District Office | |
| February 7, 2019 – | Daily Conference | Anaheim | CSPCA 2019 Annual |
| February 10, 2019 | | | Conference |
| February 13, 2019 | 4:30 p.m. | Board Room – District Office | |
| March 13, 2019 | 4:30 p.m. | Board Room – District Office | |
| April 10, 2019 | 4:30 p.m. | Board Room – District Office | 2019–20 Budget Discussion |
| | | | and Development, |
| May 8, 2019 | 4:30 p.m. | Board Room – District Office | 2019-20 Budget Adoption |
| May 15, 2019 | 3:00 p.m. | Board Room – District Office | Santa Monica – Malibu |
| | | | Classified Employees |
| | | | Appreciation Reception |
| June 12, 2019 | 4:30 p.m. | Board Room – District Office | |

SMMUSD Board of Education Meeting Schedule 2018-19

<u>Closed Session begins at 4:30pm</u> (subject to change) <u>Public Meetings begin at 5:30pm</u> (subject to change)

| | Ī | | Meeting Format | <u> </u> | 1 |
|---------------------------------|---------------------|---------------|-------------------|---------------------|---|
| Meeting Date | Meeting Location | "A" Format | "B" Format | Hybrid of "A" & "B" | Additional Notes |
| 7/19/18 (Th) | DO | · Omiat | | X | |
| 8/9/18 (Th) | DO | | | | Special Meeting: Retreat |
| 8/16/18 (Th) | _ | | | Х | 3 |
| 9/6/18 (Th) | DO | Х | | | |
| 9/25/18 (T)? | SMC | | | | Special Meeting: Joint Meeting w/ SMC Board of Trustees (actual date TBD) |
| 9/20/18 (Th) | DO | | X | | |
| 10/4/18 (Th) | M | Χ | | | |
| 10/18/18 (Th) | DO | | X | | |
| 11/1/18 (Th) | M | Χ | | | |
| 11/15/18 (Th) | DO | | X | | |
| 12/18/18 (T) | DO | | | | Special Meeting: Retreat |
| 12/13/18 (Th) | DO | | | X | |
| | | winte | er break (12/24/1 | 8 – 1/4/19) | |
| 1/17/19 (Th) | DO | | | X | |
| 2/7/19 (Th) | M | Χ | | | |
| 2/21/19 (Th) | DO | | X | | |
| 2/26/19 (Th) | DO | | | | Special Meeting: Retreat |
| 3/7/19 (Th) | DO | Χ | | | |
| 3/21/19 (Th) | M | | Х | | |
| 4/3/19 (W) | DO | | | Х | Note: Thurs., 4/4/18 is open house for elementary schools |
| spring break (4/8/19 – 4/19/19) | | | | | |
| 5/2/19 (Th) | М | Х | | | |
| 5/16/19 (Th) | DO | | Х | | |
| 6/6/19 (Th) | DO | Х | | | |
| 6/20/19 (Th) | DO | | | | Special Meeting: Public Hearings & Retreat |
| 6/27/19 (Th) | DO | | X | | |

District Office (DO): 1651 16th Street, Santa Monica.

Malibu City Council Chambers (M): 23815 Stuart Ranch Road, Malibu, CA

Meeting Format Structures:

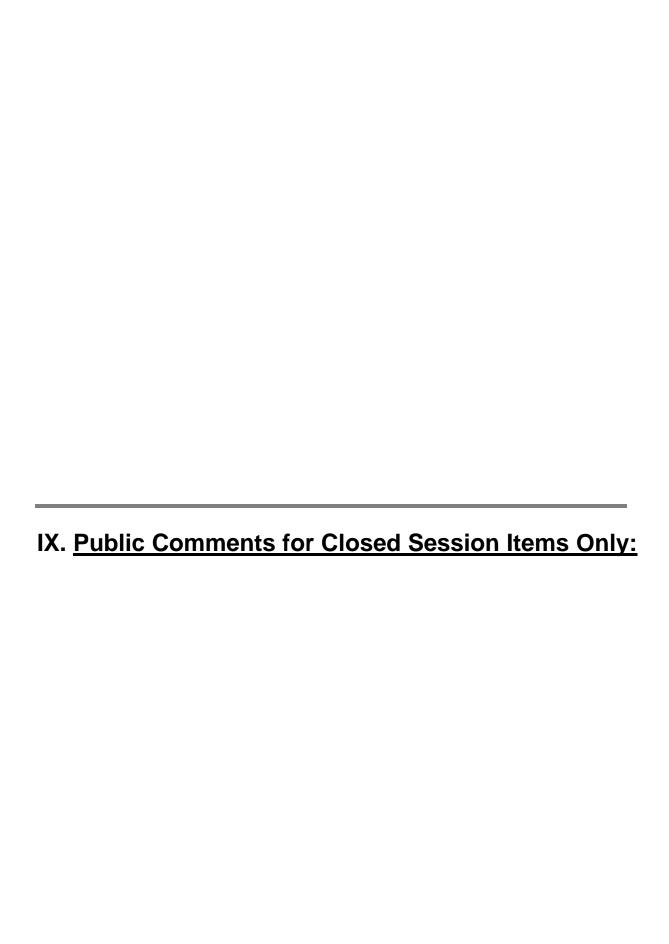
| | Meeting "A" | | Meeting "B" | | Hybrid of "A" and "B" | |
|----|---|----|-------------------------|-----|---|--|
| 1. | Closed Session | 1. | Closed Session | 1. | Closed Session | |
| 2. | Commendations/Recognitions | 2. | Consent Calendar | 2. | Commendations/Recognitions | |
| 3. | Study Session | 3. | Study Session | 3. | Study Session | |
| 4. | Communications | 4. | Discussion Items | 4. | Communications | |
| 5. | Executive Staff Reports | 5. | Major Items (as needed) | 5. | Executive Staff Reports | |
| 6. | Consent Calendar | 6. | General Public Comments | 6. | Consent Calendar | |
| 7. | General Public Comments (max. 30 minutes) | | | 7. | General Public Comments (max. 30 minutes) | |
| 8. | Discussion Items (as needed) | | | 8. | Discussion Items | |
| 9. | Major Items | | | 9. | Major Items | |
| 10 | . Continuation of General Public Comments (if needed) | | | 10. | Continuation of General Public Comments (if needed) | |

VII. Personnel Commission Business:

A. Future Items:

| Subject | Action Steps | Tentative Date |
|--|--------------|----------------|
| Introduction to the Personnel Commission | Commissioner | 8/14/19 |
| and Advanced Step Placement | Training | |
| Job Descriptions, Minimum Qualifications, | Commissioner | 9/11/19 |
| and Classification Guidelines | Training | |
| Merit Rules Revisions Update - Definitions | Discussion | 10/9/19 |





| X. | Closed | Session: |
|----|--------|----------|
| | | |

The Commission adjourned to closed session at _____ p.m. pursuant to Government Code Section 54957 to discuss:

A. PUBLIC EMPLOYMENT
Title: Director of Classified Personnel

B. CLASSIFICATION STUDY

The Commission reconvened into open session at _____ p.m. and reported on the following action taken in closed session:

